



**KARNATAKA SANGHA'S  
MANJUNATHA COLLEGE OF COMMERCE**

Kanchangaon, Khambalpada, Thakurli (East) - 421201

[www.ksmanjunathacollege.edu.in](http://www.ksmanjunathacollege.edu.in)

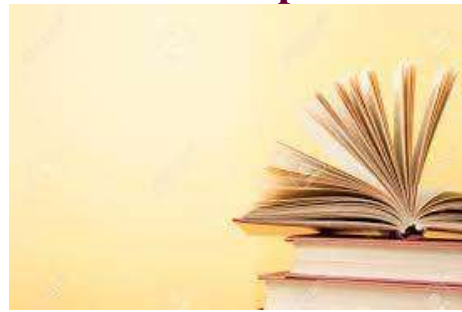
*Karnataka Sangha's Manjunatha College of Commerce is pleased to announce an Online Book Review Competition on the occasion of "Vachan Prerana Din" which is celebrated on the Birth Anniversary of Late President Dr. A P J Abdul Kalam.*

**IQAC & LIBRARY and INFORMATION CENTER  
Organizes**

**NATIONAL LEVEL ONLINE BOOK REVIEW  
COMPETITION**

**on**

**Thursday, 14 October 2021  
at 3.00 pm**



*For any query, please contact*

**Dr. Sushila Vijaykumar, IQAC Coordinator (9323830372)**

**Mr. Shashikant Gudodagi, Librarian (7666817480)**

**Dr. V. S. Adigal, Principal and IQAC Chairman (9869033064)**

## **RULES AND REGULATIONS**

1. Who can participate?  
Students pursuing their **graduation and postgraduation in any discipline.**
2. Time allotted: **Eight minutes.**
3. Language: **ENGLISH ONLY (Written Review and ORAL Presentation).**
4. Number: Each Student can send **only ONE review.**
5. HOW? Select any one book (**Collection of Short Stories, Novel, Biography or Autobiography**) in English language. **(Books should not be related to subjects.)**
6. Length: **300 words.**
7. Content of Book Review: (Your Name, College Name, Class, Roll Number, Email ID, Contact Number, Title, Author, Publisher and year of publishing of the book selected for review, Introduction, short review, your views, what you liked in this book and conclusion.)
8. Format: Font - Times New Roman, Font Size-12, Line Spacing - 1.5.
9. The reviews you submit must be your original work and must not be published anywhere else. **Please do NOT submit reviews that appear on Amazon.com or other websites. All submissions will be checked for PLAGIARISM.**
10. Book Reviews, along with the scanned copy of latest College Identity card, should be mailed to: **manjunathalibrary4@gmail.com on or before 11 October 2021.**
11. Best 10 book reviews will be selected for oral presentation on **14 October 2021 at 3.00 pm. The meeting link will be emailed to the selected students.**
12. **ONLY ORAL PRESENTATION WILL BE CONSIDERED FOR COMPETITION. (POWER POINT PRESENTATION IS NOT ALLOWED.)**
13. Content of Oral Presentation: Title, Author, Publisher and year of publishing of the book selected for review, Introduction, short review, your views, what you liked in this book and conclusion.
14. The decision of the Judges will be final and binding.
15. **All the participants will be awarded with E-Certificates of Participation. Three Winners will be declared from the students who are selected for ORAL PRESENTATION of their book reviews on 14 October 2021.**